

In re:  
Ellen Mae Park  
Debtor

Case No. 19-16454-amc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Mar 22, 2023

User: admin  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 24, 2023:

| Recip ID | Recipient Name and Address  |
|----------|---|
| db       | + Ellen Mae Park, 629 Shropshire Drive, West Chester, PA 19382-2231 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 24, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 22, 2023 at the address(es) listed below:

| Name                           | Email Address   |
|--------------------------------|---|
| BRIAN CRAIG NICHOLAS           | on behalf of Creditor Pennsylvania Housing Finance Agency bnicholas@kmlawgroup.com bkgroup@kmlawgroup.com                       |
| JOSEPH L QUINN                 | on behalf of Debtor Ellen Mae Park CourtNotices@rqplaw.com  |
| LEON P. HALLER                 | on behalf of Creditor Pennsylvania Housing Finance Agency lhaller@pkh.com<br>dmaurer@pkh.com;mgutshall@pkh.com;khousman@pkh.com |
| SCOTT F. WATERMAN [Chapter 13] | ECFMail@ReadingCh13.com   |
| United States Trustee          | USTPRegion03.PH.ECF@usdoj.gov   |

TOTAL: 5

THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: Ellen Mae Park, : Chapter 13  
Debtor : No. : 19-16454-amc

---

**ORDER**

**AND NOW**, upon consideration of the Supplemental Application for Compensation (“the Application” filed by the Debtor’s counsel (“the Applicant”) and upon the Applicant’s certification that proper service has been made on all interested parties and upon the Applicant’s certification of no response,

It is hereby **ORDERED** that:

1. The Application is **GRANTED**.
2. Supplemental Compensation is **ALLOWED** in favor of the Applicant in the amount of **\$550.00**.
3. Supplemental Expenses are **ALLOWED** in favor of the Applicant in the amount of **\$0.00**.

BY THE COURT:



**Date: March 22, 2023**

---

HON. ASHELY M. CHAN  
U.S. BANKRUPTCY JUDGE